

Coloring book
Jesus Messiah





It has been a long time. Jesus is born.



1. It has been a long time. Jesus is born.

Now in those days, a decree went out from Caesar Augustus that all the world should be enrolled. This was the first enrollment made when Quirinius was governor of Syria. All went to enroll themselves, everyone to his own city. Joseph also went up from Galilee, out of the city of Nazareth, into

Judea, to David's city, which is called Bethlehem, because he was of the house and family of David, to enroll himself with Mary, who was pledged to be married to him as wife, being pregnant.

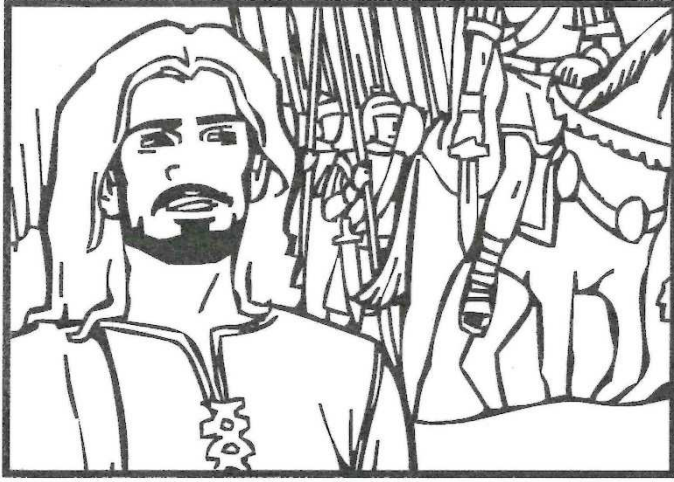
While they were there, the day had come for her to give birth. She gave birth to her firstborn son. She wrapped him in bands of cloth and laid him in a feeding trough, because there was no room for them in the inn.

There were shepherds in the same country staying in the field, and keeping watch by night over their flock. Behold, an angel of the Lord stood by them, and the glory of the Lord shone around them, and they were terrified. The angel said to them, "Don't be afraid, for behold, I bring you good news of great joy which will be to all the people. For there is born to you today, in David's city, a Savior, who is Christ the Lord. This is the sign to you: you will find a baby wrapped in strips of cloth, lying in a feeding trough." Suddenly, there was with the angel a multitude of the heavenly army praising God and saying, "Glory to God in the highest, on earth peace, good will toward men."

Luke 2:1-14



The Romans rule everywhere. Also in Israel. That's where Jesus lives.



2. The Romans rule everywhere. Also in Israel.
That's where Jesus lives.

When they had accomplished all things that were according to the law of the Lord, they returned into Galilee, to their own city, Nazareth. The child was growing, and was becoming strong in spirit, being filled with wisdom, and the grace of God was upon him.

Luke 2:39-40



Jesus goes into the water. He is baptized. God speaks from heaven. He says, "Yes, you are My Son."



3. Jesus goes into the water. He is baptized. God speaks from heaven. He says, “Yes, you are My Son.”

In those days, John the Baptizer came, preaching in the wilderness of Judea, saying, “Repent, for the Kingdom of Heaven is at hand!” For this is he who was spoken of by Isaiah the prophet, saying, “The voice of one crying in the wilderness, make the way of the Lord ready! Make his paths straight!”

Now John himself wore clothing made of camel’s hair with a leather belt around his waist. His food was locusts and wild honey. Then people from Jerusalem, all of Judea, and all the region around the Jordan went out to him. They were baptized by him in the Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, “You offspring of vipers, who warned you to flee from the wrath to come? Therefore produce fruit worthy of repentance! Don’t think to yourselves, ‘We have Abraham for our father,’ for I tell you that God is able to raise up children to Abraham from these stones. Even now the ax lies at the root of the trees. Therefore every tree that doesn’t produce good fruit is cut down, and cast into the fire.

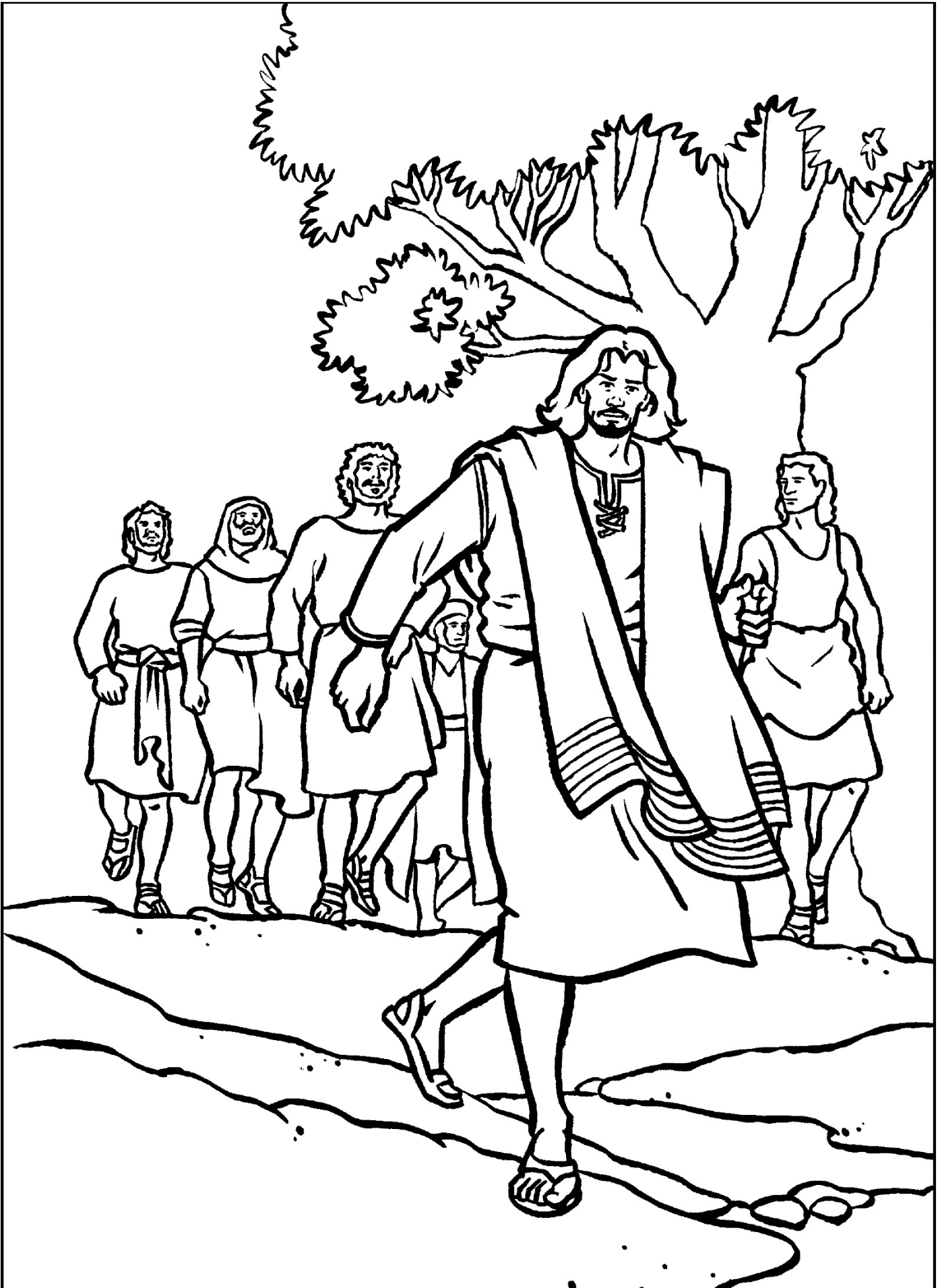
“I indeed baptize you in water for repentance, but he who comes after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you in the Holy Spirit. His winnowing fork is in his hand, and he will thoroughly cleanse his threshing floor. He will gather his wheat into the barn, but the chaff he will burn up with unquenchable fire.”

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. But John would have hindered him, saying, “I need to be baptized by you, and you come to me?”

But Jesus, answering, said to him, “Allow it now, for this is the fitting way for us to fulfill all righteousness.” Then he allowed him.

Jesus, when he was baptized, went up directly from the water: and behold, the heavens were opened to him. He saw the Spirit of God descending as a dove, and coming on him. Behold, a voice out of the heavens said, “This is my beloved Son, with whom I am well pleased.”

Matthew 3:1-17



Jesus chooses twelve disciples. They go on a trip together.



4. Jesus chooses twelve disciples. They go on a trip together.

From that time, Jesus began to preach, and to say, “Repent! For the Kingdom of Heaven is at hand.”

Walking by the sea of Galilee, he saw two brothers: Simon, who is called Peter, and Andrew, his brother, casting a net into the sea; for they were fishermen. He said to

them, “Come after me, and I will make you fishers for men.”

They immediately left their nets and followed him. Going on from there, he saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them. They immediately left the boat and their father, and followed him.

Jesus went about in all Galilee, teaching in their synagogues, preaching the Good News of the Kingdom, and healing every disease and every sickness among the people.

Matthew 4:17-23



Many people listen to Jesus. He tells what God wants. God wants you to love Him. And from each other.



5. Many people listen to Jesus. He tells what God wants. God wants you to love Him. And from each other.

In praying, don't use vain repetitions as the Gentiles do; for they think that they will be heard for their much speaking. Therefore don't be like them, for your Father knows what things you need before you ask him. Pray like this:

“Our Father in heaven, may your name be kept holy.

Let your Kingdom come.

Let your will be done on earth as it is in heaven.

Give us today our daily bread.

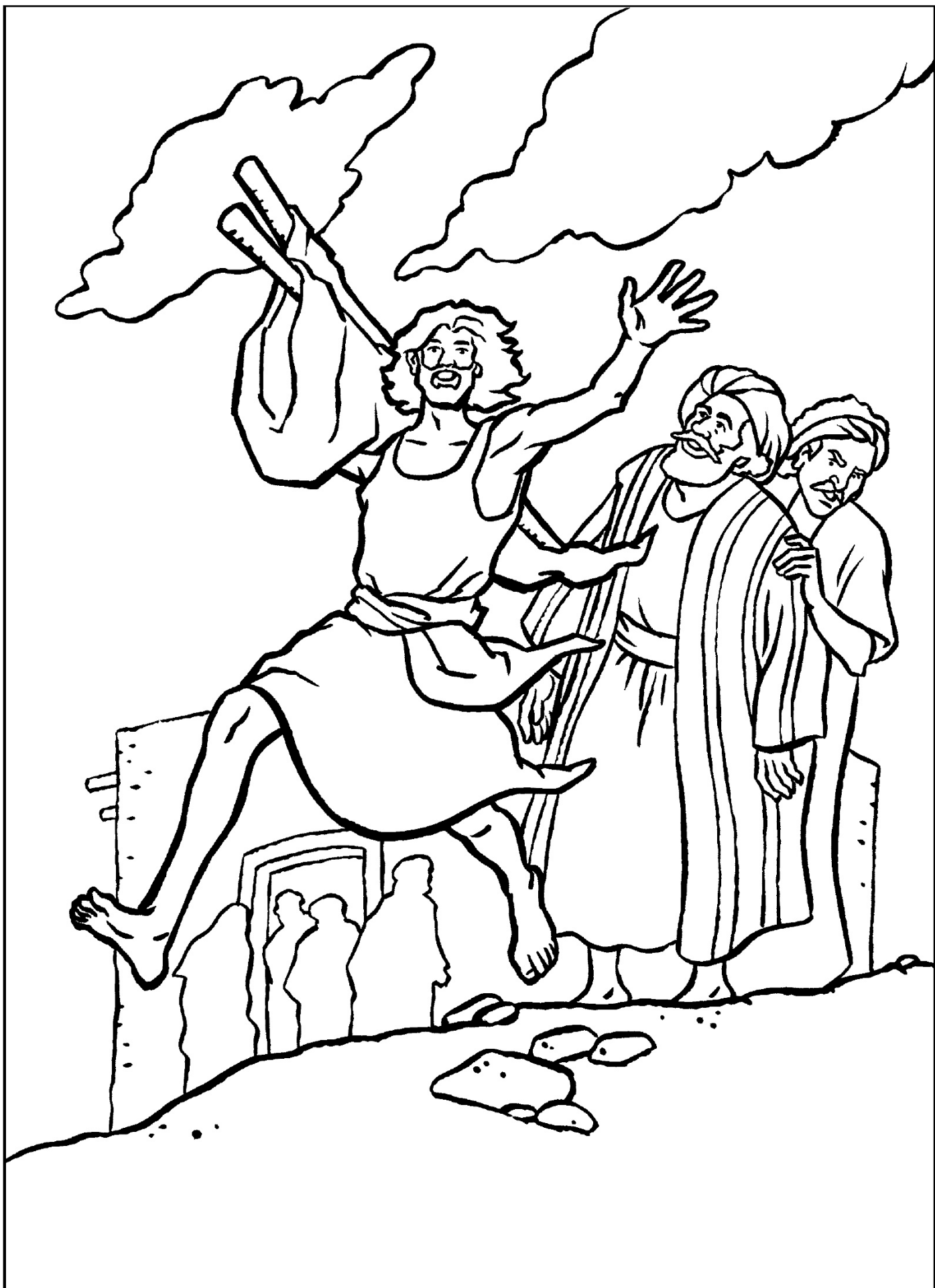
Forgive us our debts,
as we also forgive our debtors.

Bring us not into temptation,
but deliver us from the evil one.

For yours is the Kingdom, the power, and the glory forever. Amen.’

“For if you forgive men their trespasses, your heavenly Father will also forgive you. But if you don't forgive men their trespasses, neither will your Father forgive your trespasses.

Matthew 6:7-15



A man cannot walk. Jesus makes him better.



6. A man cannot walk. Jesus makes him better.

On one of those days, he was teaching; and there were Pharisees and teachers of the law sitting by who had come out of every village of Galilee, Judea, and Jerusalem. The power of the Lord was with him to heal them. Behold, men brought a paralyzed man on a cot, and they sought to bring him

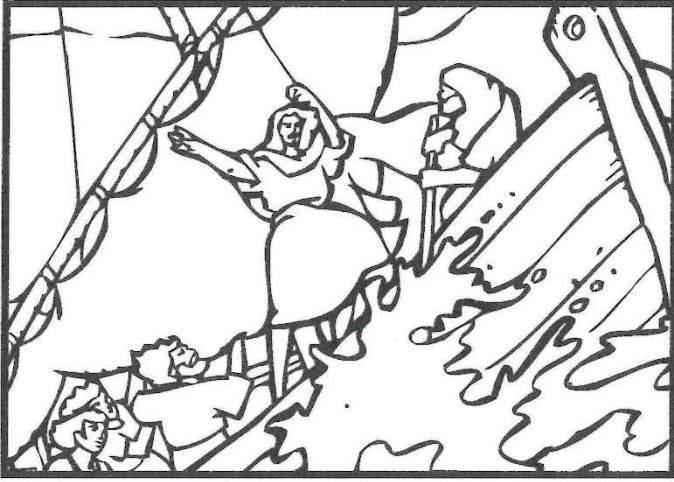
in to lay before Jesus. Not finding a way to bring him in because of the multitude, they went up to the housetop and let him down through the tiles with his cot into the middle before Jesus. Seeing their faith, he said to him, "Man, your sins are forgiven you." The scribes and the Pharisees began to reason, saying, "Who is this who speaks blasphemies? Who can forgive sins, but God alone?"

But Jesus, perceiving their thoughts, answered them, "Why are you reasoning so in your hearts? Which is easier to say, 'Your sins are forgiven you,' or to say, 'Arise and walk?' But that you may know that the Son of Man has authority on earth to forgive sins," he said to the paralyzed man, "I tell you, arise, take up your cot, and go to your house." Immediately he rose up before them, and took up that which he was laying on, and departed to his house, glorifying God. Amazement took hold on all, and they glorified God. They were filled with fear, saying, "We have seen strange things today."

Luke 5:17-26



Jesus is going to sail on the lake. The weather is going to be bad. Jesus stops the storm.



7. Jesus is going to sail on the lake. The weather is going to be bad. Jesus stops the storm.

When he got into a boat, his disciples followed him. Behold, a violent storm came up on the sea, so much that the boat was covered with the waves; but he was asleep. The disciples came to him and woke him up, saying, “Save us, Lord! We are dying!”

He said to them, “Why are you fearful, O you of little faith?” Then he got up, rebuked the wind and the sea, and there was a great calm. The men marveled, saying, “What kind of man is this, that even the wind and the sea obey him?”

Matthew 8:23-27



Jesus gets five loaves and two fishes. He makes a lot of food out of it. Enough for all people.



8. Jesus gets five loaves and two fishes. He makes a lot of food out of it. Enough for all people.

After these things, Jesus went away to the other side of the sea of Galilee, which is also called the Sea of Tiberias. A great multitude followed him, because they saw his signs which he did on those who were sick. Jesus

went up into the mountain, and he sat there with his disciples. Now the Passover, the feast of the Jews, was at hand. Jesus therefore, lifting up his eyes and seeing that a great multitude was coming to him, said to Philip, “Where are we to buy bread, that these may eat?” He said this to test him, for he himself knew what he would do.

Philip answered him, “Two hundred denarii worth of bread is not sufficient for them, that every one of them may receive a little.”

One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish, but what are these among so many?”

Jesus said, “Have the people sit down.” Now there was much grass in that place. So the men sat down, in number about five thousand. Jesus took the loaves, and having given thanks, he distributed to the disciples, and the disciples to those who were sitting down, likewise also of the fish as much as they desired. When they were filled, he said to his disciples, “Gather up the broken pieces which are left over, that nothing be lost.” So they gathered them up, and filled twelve baskets with broken pieces from the five barley loaves, which were left over by those who had eaten. When therefore the people saw the sign which Jesus did, they said, “This is truly the prophet who comes into the world.”

John 6:1-14



Jesus likes to be with children. He says, "Your is the kingdom of God."



9. Jesus likes to be with children. He says,
"Your is the kingdom of God."

Then little children were brought to him that he should lay his hands on them and pray; and the disciples rebuked them. But Jesus said, "Allow the little children, and don't forbid them to come to me; for the Kingdom of Heaven belongs to ones like these." He laid his hands on them, and departed from there.

Matthew 19:13-15



Lazarus is dead. His friends pack him. They put him in a grave. But Jesus calls him. Then he comes alive again.



10. Lazarus is dead. His friends pack him. They put him in a grave. But Jesus calls him. Then he comes alive again.

So when Jesus came, he found that he had been in the tomb four days already. Now Bethany was near Jerusalem, about fifteen stadia away. Many of the Jews had joined the women around Martha and Mary, to console them concerning their brother. Then when

Martha heard that Jesus was coming, she went and met him, but Mary stayed in the house.

John 11:17-20

Jesus therefore, again groaning in himself, came to the tomb. Now it was a cave, and a stone lay against it. Jesus said, "Take away the stone."

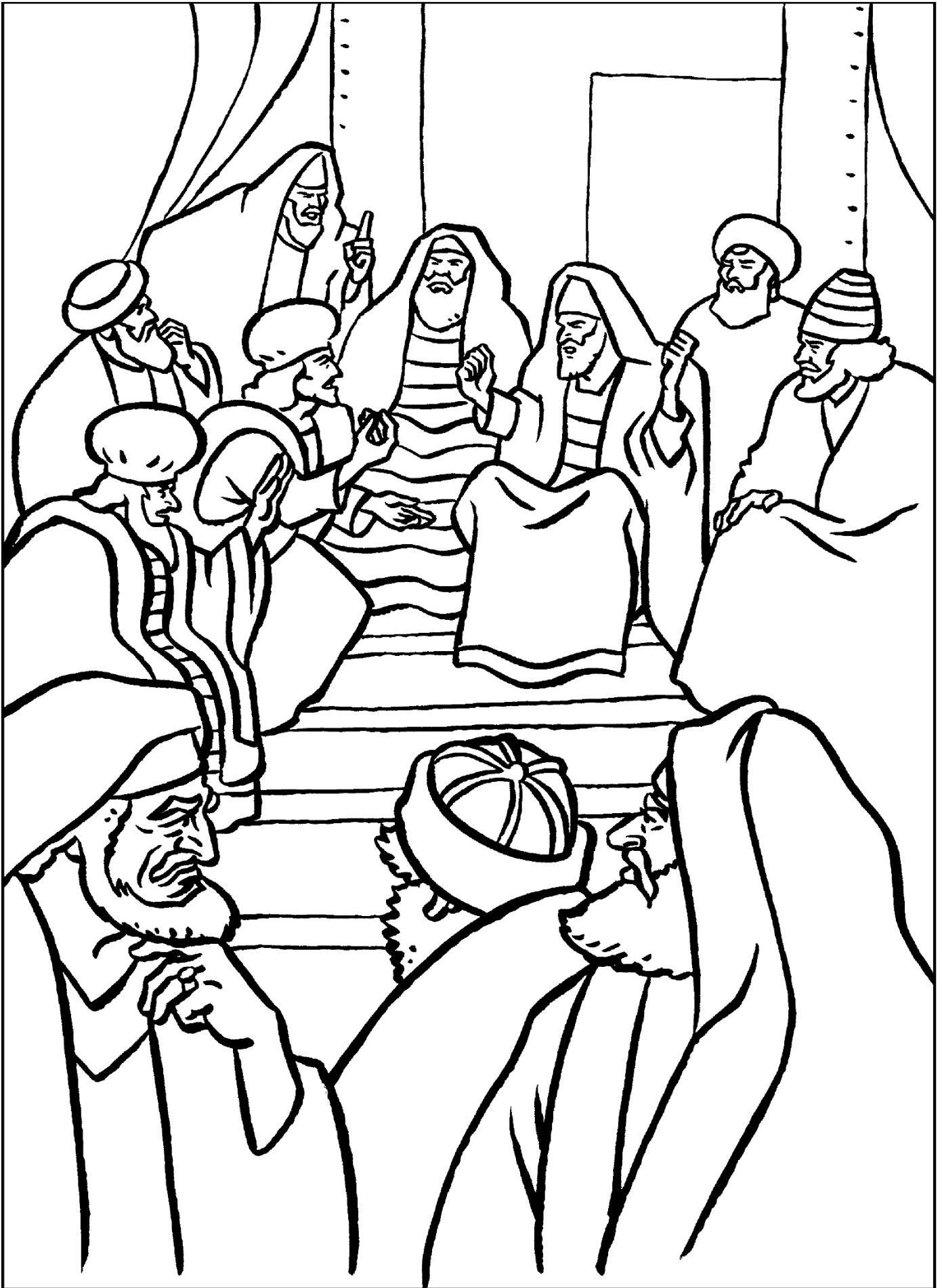
Martha, the sister of him who was dead, said to him, "Lord, by this time there is a stench, for he has been dead four days."

Jesus said to her, "Didn't I tell you that if you believed, you would see God's glory?" So they took away the stone from the place where the dead man was lying. Jesus lifted up his eyes and said, "Father, I thank you that you listened to me. I know that you always listen to me, but because of the multitude standing around I said this, that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!"

He who was dead came out, bound hand and foot with wrappings, and his face was wrapped around with a cloth.

Jesus said to them, "Free him, and let him go."

John 11:38-44



The leaders of the land come together. They want to kill Jesus.



11. The leaders of the land come together.
They want to kill Jesus.

Therefore many of the Jews who came to Mary and saw what Jesus did believed in him. But some of them went away to the Pharisees and told them the things which Jesus had done. The chief priests therefore and the Pharisees gathered a council, and said, "What are we doing? For this man does many signs. If we

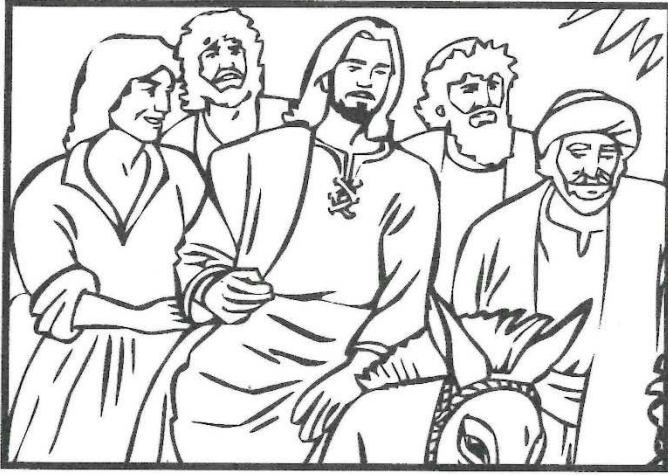
leave him alone like this, everyone will believe in him, and the Romans will come and take away both our place and our nation."

But a certain one of them, Caiaphas, being high priest that year, said to them, "You know nothing at all, nor do you consider that it is advantageous for us that one man should die for the people, and that the whole nation not perish." Now he didn't say this of himself, but being high priest that year, he prophesied that Jesus would die for the nation, and not for the nation only, but that he might also gather together into one the children of God who are scattered abroad. So from that day forward they took counsel that they might put him to death.

John 11:45-53



Jesus rides on a donkey. He goes to the city of Jerusalem. The people are happy. Jesus is coming!

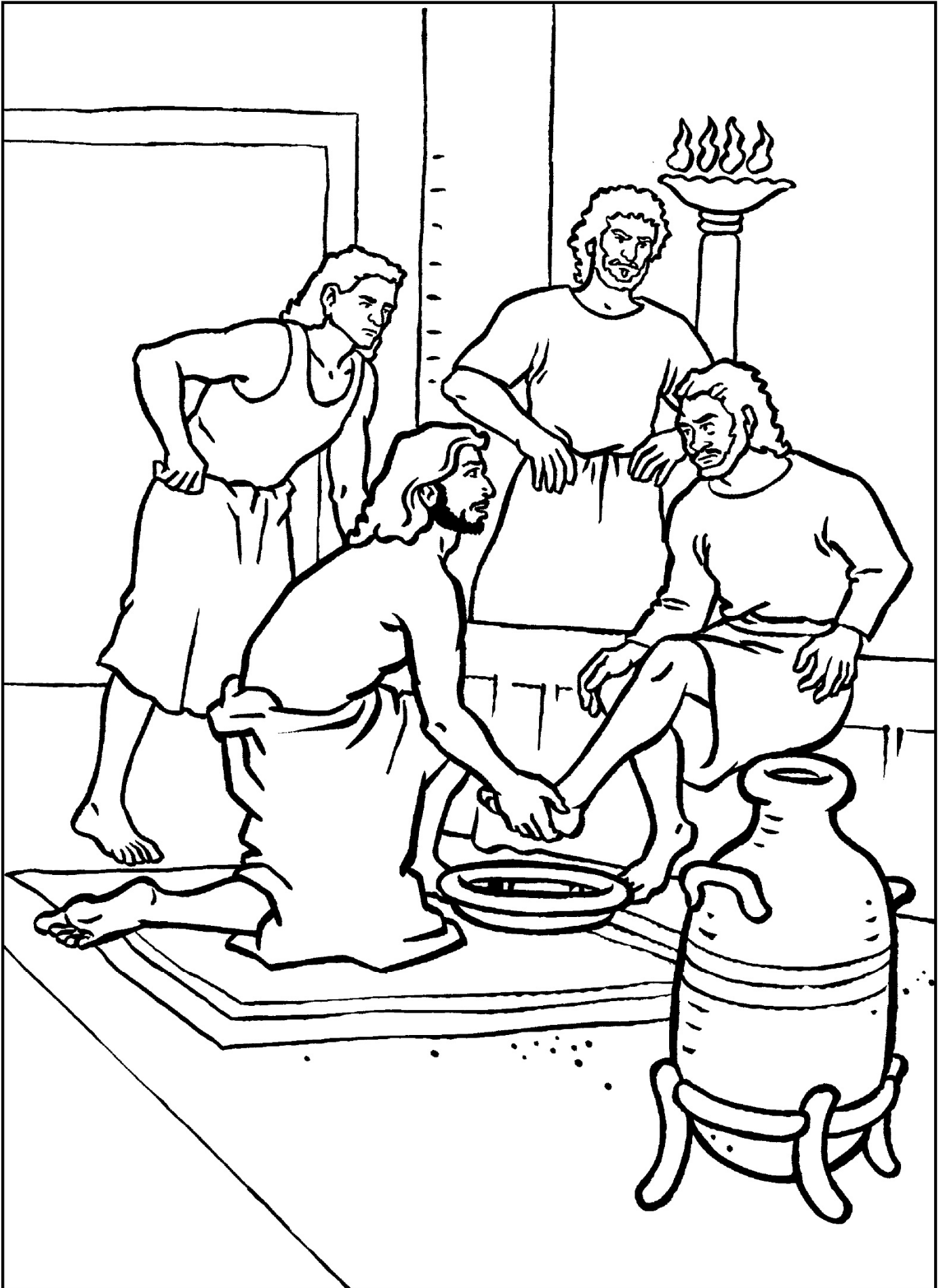


12. Jesus rides on a donkey. He goes to the city of Jerusalem. The people are happy. Jesus is coming!

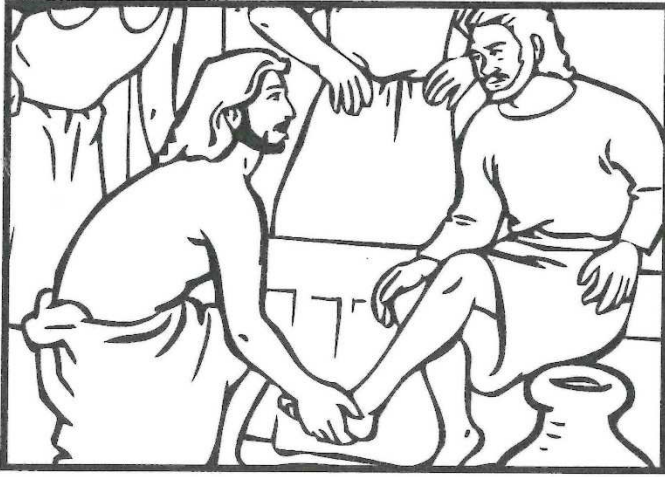
On the next day a great multitude had come to the feast. When they heard that Jesus was coming to Jerusalem, they took the branches of the palm trees and went out to meet him, and cried out, "Hosanna! Blessed is he who comes in the name of the Lord, the King of Israel!"

Jesus, having found a young donkey, sat on it. As it is written, "Don't be afraid, daughter of Zion. Behold, your King comes, sitting on a donkey's colt." His disciples didn't understand these things at first, but when Jesus was glorified, then they remembered that these things were written about him, and that they had done these things to him. The multitude therefore that was with him when he called Lazarus out of the tomb and raised him from the dead was testifying about it. For this cause also the multitude went and met him, because they heard that he had done this sign. The Pharisees therefore said among themselves, "See how you accomplish nothing. Behold, the world has gone after him."

John 12:12-19



Jesus is alone with his disciples. He washes their feet. He says, "You must love each other. Just as I love you."



13. Jesus is alone with his disciples. He washes their feet. He says, “You must love each other. Just as I love you.”

Now before the feast of the Passover, Jesus, knowing that his time had come that he would depart from this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, the devil

having already put into the heart of Judas Iscariot, Simon’s son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he came from God and was going to God, arose from supper, and laid aside his outer garments. He took a towel and wrapped a towel around his waist. Then he poured water into the basin, and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him. Then he came to Simon Peter. He said to him, “Lord, do you wash my feet?”

Jesus answered him, “You don’t know what I am doing now, but you will understand later.”

Peter said to him, “You will never wash my feet!”

Jesus answered him, “If I don’t wash you, you have no part with me.”

Simon Peter said to him, “Lord, not my feet only, but also my hands and my head!”

Jesus said to him, “Someone who has bathed only needs to have his feet washed, but is completely clean. You are clean, but not all of you.” For he knew him who would betray him; therefore he said, “You are not all clean.” So when he had washed their feet, put his outer garment back on, and sat down again, he said to them, “Do you know what I have done to you? You call me, ‘Teacher’ and ‘Lord.’ You say so correctly, for so I am. If I then, the Lord and the Teacher, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that you should also do as I have done to you.

John 13:1-15



Jesus distributes bread and wine. He says, "Remember Me always."



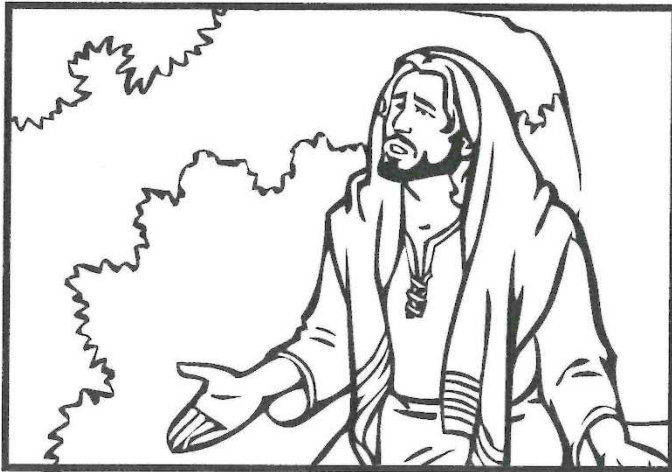
14. Jesus distributes bread and wine. He says,
"Remember Me always."

As they were eating, Jesus took bread, gave thanks for it, and broke it. He gave to the disciples and said, "Take, eat; this is my body." He took the cup, gave thanks, and gave to them, saying, "All of you drink it, for this is my blood of the new covenant, which is poured out for many for the remission of sins. But I tell you that I will not drink of this fruit of the vine from now on, until that day when I drink it anew with you in my Father's Kingdom."

Matthew 26:26-29



Jesus talks to God. God is His Father. He prays, "I will do whatever You want."



15. Jesus talks to God. God is His Father. He prays, "I will do whatever You want."

Then Jesus came with them to a place called Gethsemane, and said to his disciples, "Sit here, while I go there and pray." He took with him Peter and the two sons of Zebedee, and began to be sorrowful and severely troubled. Then he said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch with me."

He went forward a little, fell on his face, and prayed, saying, "My Father, if it is possible, let this cup pass away from me; nevertheless, not what I desire, but what you desire."

He came to the disciples and found them sleeping, and said to Peter, "What, couldn't you watch with me for one hour? Watch and pray, that you don't enter into temptation. The spirit indeed is willing, but the flesh is weak."

Again, a second time he went away and prayed, saying, "My Father, if this cup can't pass away from me unless I drink it, your desire be done."

He came again and found them sleeping, for their eyes were heavy. He left them again, went away, and prayed a third time, saying the same words. Then he came to his disciples and said to them, "Are you still sleeping and resting? Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Arise, let's be going. Behold, he who betrays me is at hand."

While he was still speaking, behold, Judas, one of the twelve, came, and with him a great multitude with swords and clubs, from the chief priests and elders of the people. Now he who betrayed him had given them a sign, saying, "Whoever I kiss, he is the one. Seize him."

Immediately he came to Jesus, and said, "Greetings, Rabbi!" and kissed him.

Matthew 26:36-49



It is night. Soldiers capture Jesus. Pilate is the Roman judge.



16. It is night. Soldiers capture Jesus. Pilate is the Roman judge.

While he was still speaking, behold, Judas, one of the twelve, came, and with him a great multitude with swords and clubs, from the chief priests and elders of the people. Now he who betrayed him had given them a sign, saying, "Whoever I kiss, he is the one. Seize him." Immediately he came to Jesus, and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, why are you here?"

Then they came and laid hands on Jesus, and took him. Behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the servant of the high priest, and cut off his ear.

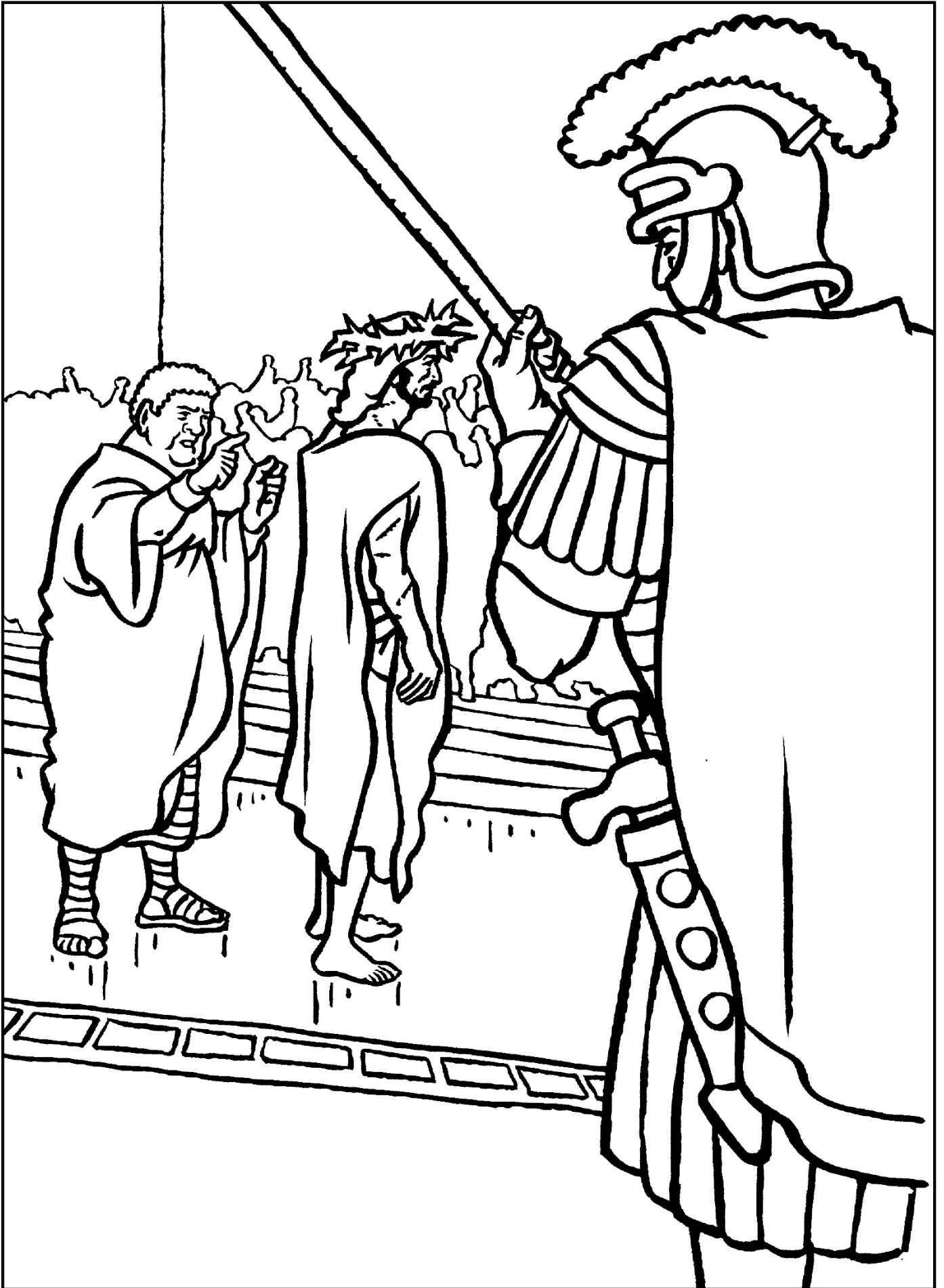
Then Jesus said to him, "Put your sword back into its place, for all those who take the sword will die by the sword. Or do you think that I couldn't ask my Father, and he would even now send me more than twelve legions of angels? How then would the Scriptures be fulfilled that it must be so?"

In that hour Jesus said to the multitudes, "Have you come out as against a robber with swords and clubs to seize me? I sat daily in the temple teaching, and you didn't arrest me. But all this has happened that the Scriptures of the prophets might be fulfilled."

Then all the disciples left him and fled.

Those who had taken Jesus led him away to Caiaphas the high priest, where the scribes and the elders were gathered together.

Matthew 26:47-57



He said: "Jesus has done nothing wrong." Yet Jesus must die.



17. He said: "Jesus has done nothing wrong."
Yet Jesus must die.

Now Jesus stood before the governor; and the governor asked him, saying, "Are you the King of the Jews?"

Jesus said to him, "So you say."

When he was accused by the chief priests and elders, he answered nothing. Then Pilate said to him, "Don't you hear how many things they testify against you?"

He gave him no answer, not even one word, so that the governor marveled greatly. Now at the feast the governor was accustomed to release to the multitude one prisoner whom they desired. They had then a notable prisoner called Barabbas. When therefore they were gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?" For he knew that because of envy they had delivered him up. While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that righteous man, for I have suffered many things today in a dream because of him."

Now the chief priests and the elders persuaded the multitudes to ask for Barabbas and destroy Jesus. But the governor answered them, "Which of the two do you want me to release to you?"

They said, "Barabbas!"

Pilate said to them, "What then shall I do to Jesus who is called Christ?"

They all said to him, "Let him be crucified!"

But the governor said, "Why? What evil has he done?"

But they cried out exceedingly, saying, "Let him be crucified!"

So when Pilate saw that nothing was being gained, but rather that a disturbance was starting, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this righteous person. You see to it."

All the people answered, "May his blood be on us and on our children!"

Then he released Barabbas to them, but Jesus he flogged and delivered to be crucified.

Matthew 27:11-26



The soldiers beat Jesus. They laugh at him. He doesn't return anything.

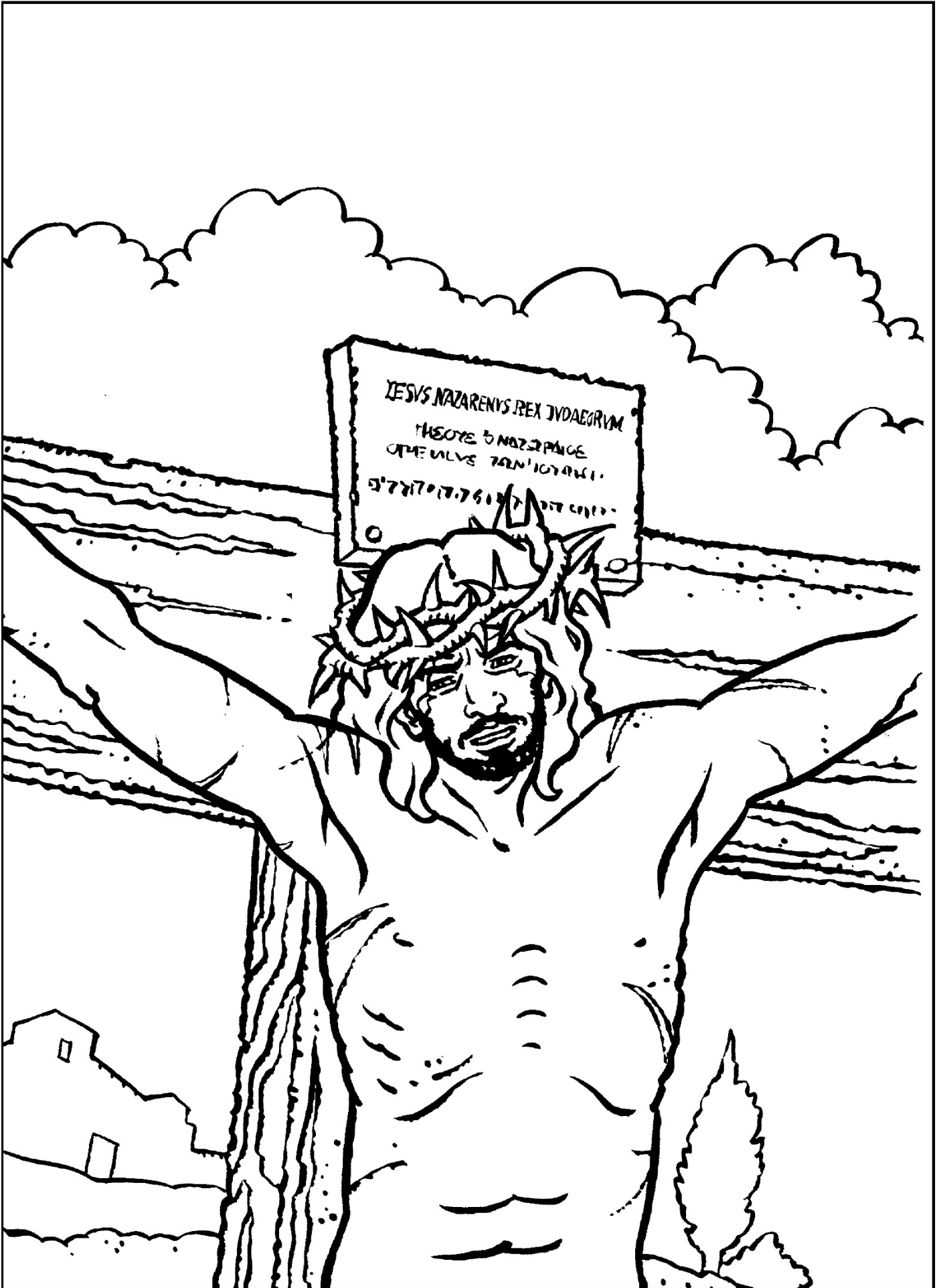


18. The soldiers beat Jesus. They laugh at him. He doesn't return anything.

Then the governor's soldiers took Jesus into the Praetorium, and gathered the whole garrison together against him. They stripped him and put a scarlet robe on him. They braided a crown of thorns and put it on his head, and a reed in his right hand; and they

kneeled down before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. When they had mocked him, they took the robe off him, and put his clothes on him, and led him away to crucify him.

Matthew 27:27-31



Jesus is fastened. He hangs on a cross. He says, "Father, forgive them." Then He dies.



19. Jesus is fastened. He hangs on a cross. He says, "Father, forgive them." Then He dies.

There were also others, two criminals, led with him to be put to death. When they came to the place that is called "The Skull", they crucified him there with the criminals, one on the right and the other on the left. Jesus said, "Father, forgive them, for they don't know what they are doing."

Dividing his garments among them, they cast lots. The people stood watching. The rulers with them also scoffed at him, saying, "He saved others. Let him save himself, if this is the Christ of God, his chosen one!"

The soldiers also mocked him, coming to him and offering him vinegar, and saying, "If you are the King of the Jews, save yourself!"

An inscription was also written over him in letters of Greek, Latin, and Hebrew: "THIS IS THE KING OF THE JEWS."

One of the criminals who was hanged insulted him, saying, "If you are the Christ, save yourself and us!"

But the other answered, and rebuking him said, "Don't you even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward for our deeds, but this man has done nothing wrong." He said to Jesus, "Lord, remember me when you come into your Kingdom."

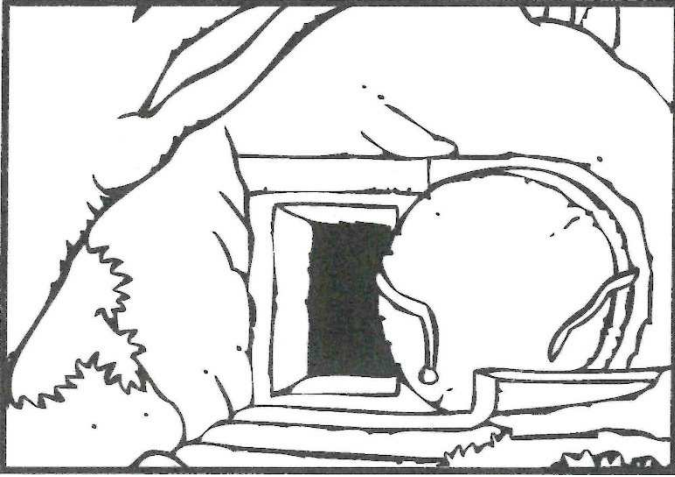
Jesus said to him, "Assuredly I tell you, today you will be with me in Paradise."

It was now about the sixth hour, and darkness came over the whole land until the ninth hour. The sun was darkened, and the veil of the temple was torn in two. Jesus, crying with a loud voice, said, "Father, into your hands I commit my spirit!" Having said this, he breathed his last.

Luke 23:32-46



Jesus has been dead three days. A few women walk to the grave. Jesus is no longer in it.



20. Jesus has been dead three days. A few women walk to the grave. Jesus is no longer in it.

When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome bought spices, that they might come and anoint him. Very early on the first day of the week, they came to the tomb when the sun had risen. They were saying among

themselves, “Who will roll away the stone from the door of the tomb for us?” for it was very big. Looking up, they saw that the stone was rolled back.

Entering into the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. He said to them, “Don’t be amazed. You seek Jesus, the Nazarene, who has been crucified. He has risen! He is not here. See the place where they laid him! But go, tell his disciples and Peter, ‘He goes before you into Galilee. There you will see him, as he said to you.’”

They went out, and fled from the tomb, for trembling and astonishment had come on them.

They said nothing to anyone; for they were afraid.

Now when he had risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

Mark 16:1-9



Mary stands by the empty tomb. There's Jesus. He's alive!



21. Mary stands by the empty tomb. There's Jesus. He's alive!

But Mary was standing outside at the tomb weeping. So as she wept, she stooped and looked into the tomb, and she saw two angels in white sitting, one at the head and one at the feet, where the body of Jesus had lain. They asked her, "Woman, why are you weeping?"

She said to them, "Because they have taken away my Lord, and I don't know where they have laid him." When she had said this, she turned around and saw Jesus standing, and didn't know that it was Jesus.

Jesus said to her, "Woman, why are you weeping? Who are you looking for?"

She, supposing him to be the gardener, said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

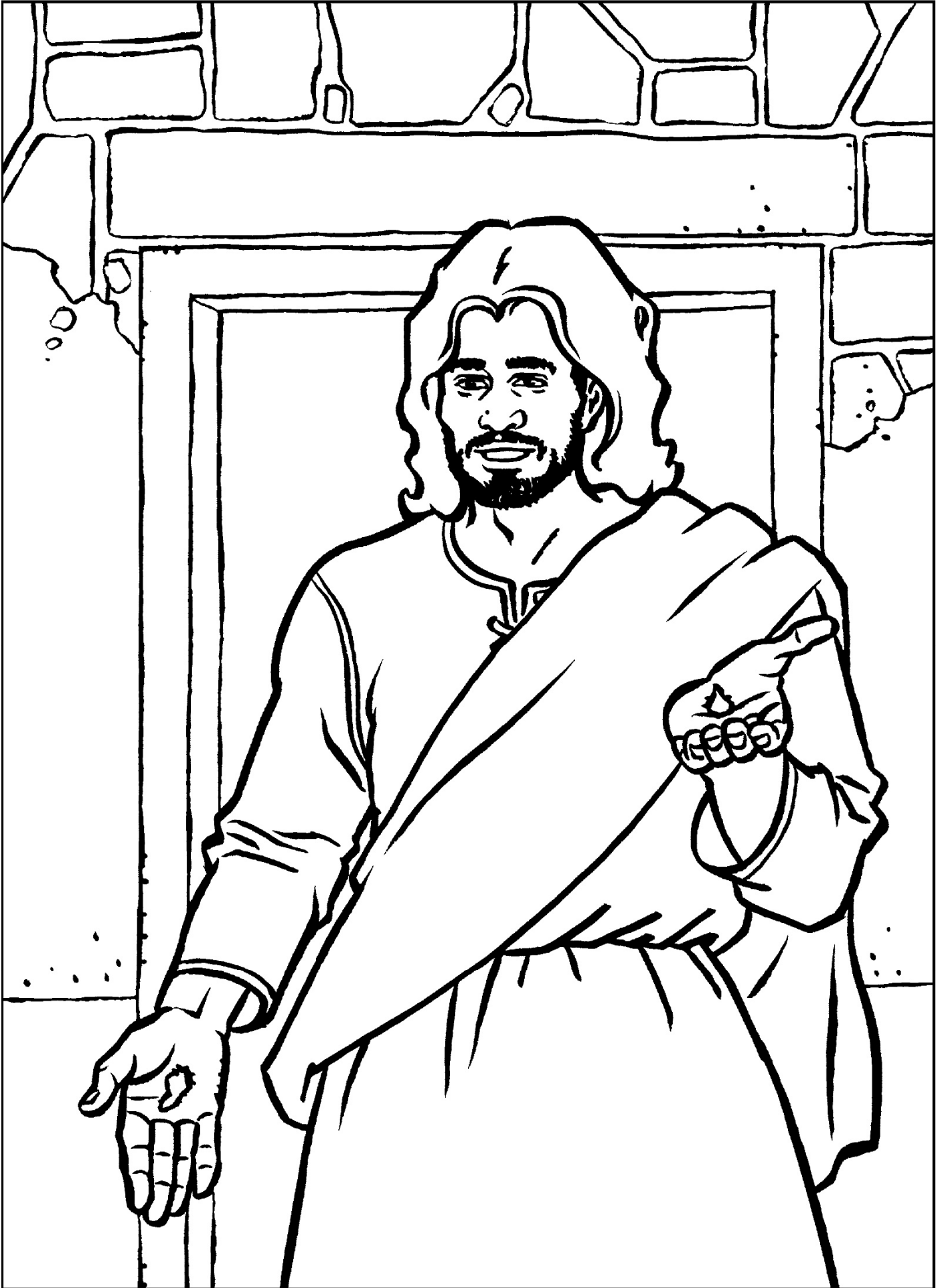
Jesus said to her, "Mary."

She turned and said to him, "Rabboni!" which is to say, "Teacher!"

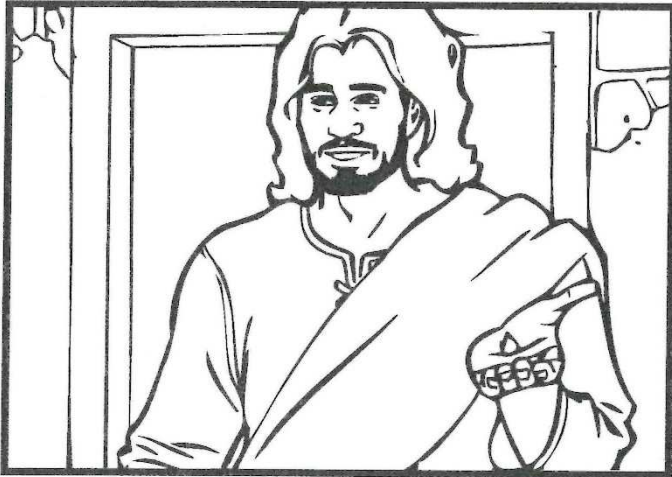
Jesus said to her, "Don't hold me, for I haven't yet ascended to my Father; but go to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'"

Mary Magdalene came and told the disciples that she had seen the Lord, and that he had said these things to her.

John 20:11-18



Jesus is with his disciples. He shows His wounds. He says, "It really is me!"



22. Jesus is with his disciples. He shows His wounds. He says, "It really is me!"

When therefore it was evening on that day, the first day of the week, and when the doors were locked where the disciples were assembled, for fear of the Jews, Jesus came and stood in the middle and said to them, "Peace be to you."

When he had said this, he showed them his

hands and his side. The disciples therefore were glad when they saw the Lord. Jesus therefore said to them again, "Peace be to you. As the Father has sent me, even so I send you." When he had said this, he breathed on them, and said to them, "Receive the Holy Spirit! If you forgive anyone's sins, they have been forgiven them. If you retain anyone's sins, they have been retained."

But Thomas, one of the twelve, called Didymus, wasn't with them when Jesus came. The other disciples therefore said to him, "We have seen the Lord!"

But he said to them, "Unless I see in his hands the print of the nails, put my finger into the print of the nails, and put my hand into his side, I will not believe."

After eight days, again his disciples were inside and Thomas was with them. Jesus came, the doors being locked, and stood in the middle, and said, "Peace be to you." Then he said to Thomas, "Reach here your finger, and see my hands. Reach here your hand, and put it into my side. Don't be unbelieving, but believing."

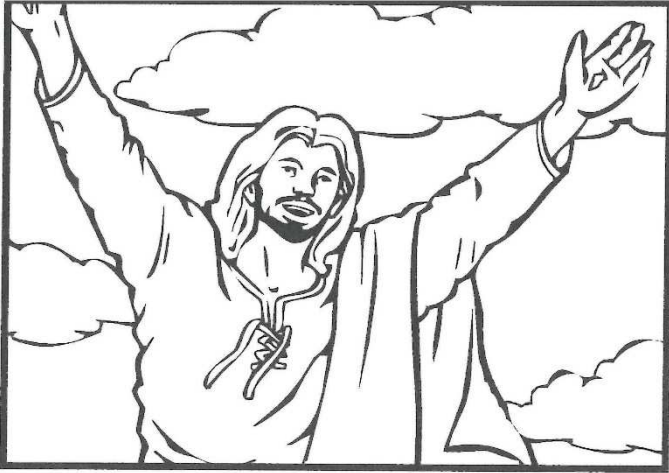
Thomas answered him, "My Lord and my God!"

Jesus said to him, "Because you have seen me, you have believed. Blessed are those who have not seen and have believed."

John 20:19-29



Jesus says: "I am always with you!" Then He goes to heaven.



23. Jesus says: "I am always with you!" Then
He goes to heaven.

But the eleven disciples went into Galilee, to
the mountain where Jesus had sent them.
When they saw him, they bowed down to him;
but some doubted. Jesus came to them and
spoke to them, saying, "All authority has
been given to me in heaven and on
earth. Go and make disciples of all nations,

baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them
to observe all things that I commanded you. Behold, I am with you always, even to the end of
the age." Amen.

Matthew 28:16-20

So then the Lord, after he had spoken to them, was received up into heaven and sat down at
the right hand of God. They went out and preached everywhere, the Lord working with them
and confirming the word by the signs that followed. Amen.

Mark 16:19-20

